

December 28, 1964

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Sir:

COUNTY FIRE PROTECTION  
DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER



Robert K. Williams  
Division Engineer

RKW:JFM-mlm 9

cc: City Clerk  
Philip E. Watson, Co. Assr.  
K. E. Klinger, Co. Fire Prot. Dist.  
Auditor (2)  
B. Montgomery  
E. Poggione, Dep. Assr.

D. Dec 28, 1964

CONSOLIDATED COUNTY FIRE PROTECTION  
DISTRICT INFORMATION - VARIOUS CITIES  
(PURSUANT TO SECTION 14910 OF THE UTILITY AND UTILITY CODE)

CITY	TOWN OF CITY AREA,	DATE OF OUR REPORT	RESOL, NO,	RESOL, DATE	PERIOD, DATE OF INFORMATION	AREA SQ. MI.	COLLAPSES PER FIRE AREA	EMERGEN- CIES ARE
Akron	City, Annex, Dist, No, 54	4-10-64	4763	12-7-64	12-31-64	0.044	Yes	IS
Akron	City, Annex, Dist, No, 55	8-31-64	4763	12-7-64	12-31-64	0.057	Yes	IS
Akron	City, Annex, Dist, No, 52	8-24-64	4763	12-7-64	12-31-64	0.024	Yes	IS
Akron	City, Annex, Dist, No, 57	8-24-64	4763	12-7-64	12-31-64	0.000	No	IS
Akron	City, Annex, Dist, No, 58	8-24-64	4763	12-7-64	12-31-64	0.008	Yes	IS
Cincinnati	Mo, Town Annex, No, 33	7-31-64	3135	8-10-64	8-10-64	0.008	No	IS
Cincinnati	Town Annex, No, 34	11-30-64	3181	10-26-64	10-25-64	0.112	No	IS
Covington	City, Annex, Dist, No, 46	8-31-64	1990	8-17-64	8-17-64	0.015	Yes	IS
Covington	City, Annex, Dist, No, 47	10-27-64	2011	10-5-64	10-5-64	0.021	No	S
Covington	City, Annex, Dist, No, 61	10-27-64	2012	10-5-64	10-5-64	0.003	Yes	S
Covington	City, Annex, Dist, No, 62	10-27-64	2013	10-5-64	10-5-64	0.006	Yes	S
Covington	City, Annex, No, 27	12-21-64	2033	12-7-64	12-7-64	0.072	Yes	S
Ellettsville	Annex, No, 332-A (S.W.)	8-31-64	3098	7-13-64	7-20-64	0.166	Yes	S
Ellettsville	Annex, No, 339 (T.M.)	12-18-64	3160	11-16-64	12-30-64	0.100	Yes	S
Ellettsville	Annex, No, 344 (S.W.)	12-24-64	3150	10-26-64	11-30-64	0.001	Yes	S
Ellettsville	Annex, No, 345 (S.W.)	12-18-64	3150	10-26-64	12-30-64	0.026	Yes	S
Ellettsville	Annex, No, 347 (North)	12-10-64	3150	10-26-64	12-30-64	0.001	Yes	JFM)
Ellettsville	Annex No, 348 (S.W.)	8	3179	11-64	11-30-64	0.003	Yes	

December 28, 1964

CONSOLIDATED COUNTY FIRE PROTECTION  
DISTRICT WITHDRAWALS - VARIOUS CITIES  
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL. NO.	RESOL. DATE	EFFECT. DATE OF WITHDRAWAL	AREA SQ. MI.	COMPRISES ENTIRE AREA
El Monte	Annex. No. 349	*	3182	12-28-64	12-28-64	0.001	Yes
El Monte	Annex. No. 351 (N.W.)	*	3179	12-14-64	12-30-64	0.001	Yes
Glendale	Florencia Dr. No. 6 Annex. Dist.	10-9-64	15134	12-8-64	12-8-64	0.001	Yes
Glendora	Ely. Annex. Dist. No. 54	8-31-64	64-129	8-18-64	8-18-64	0.006	Yes
Glendora	Nly. Annex. Dist. No. 19	7-1-64	64-110	7-21-64	7-21-64	0.137	Yes
Glendora	Nly. Annex. Dist. No. 21	7-1-64	64-111	7-21-64	7-21-64	0.023	Yes
Glendora	Nly. Annex. Dist. No. 22	7-1-64	64-112	7-21-64	7-21-64	0.009	Yes
Glendora	Nly. Annex. Dist. No. 23	8-31-64	64-113	7-21-64	7-21-64	0.011	Yes
Glendora	Sly. Annex. Dist. No. 61	8-31-64	64-114	7-21-64	7-21-64	0.001	Yes
Glendora	Sly. Annex. Dist. No. 64	7-1-64	64-115	7-21-64	7-21-64	0.003	Yes
Glendora	Sly. Annex. Dist. No. 66	8-31-64	64-128	8-18-64	8-18-64	0.041	Yes
Glendora	Sly. Annex. Dist. No. 72	8-24-64	64-116	7-21-64	7-21-64	0.121	Yes
Glendora	Sly. Annex. Dist. No. 74	8-20-64	64-117	7-21-64	7-21-64	0.205	Yes
Glendora	Sly. Annex. Dist. No. 75	10-27-64	64-147	10-6-64	10-6-64	0.019	Yes
Glendora	Sly. Annex. Dist. No. 76	10-27-64	64-148	10-6-64	10-6-64	0.025	Yes
Glendora	Wly. Annex. Dist. No. 22	8-31-64	64-118	7-21-64	7-21-64	0.003	Yes

\* This withdrawal information is in advance of our report, which at this writing has not been sent to you yet. (JFM)

December 28, 1964

CONSOLIDATED COUNTY FIRE PROTECTION  
DISTRICT WITHDRAWALS - VARIOUS CITIES  
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL. NO.	RESOL. DATE	EFFECT. DATE OF WITHDRAWAL	AREA SQ. MI.	COMPRISES ENTIRE AREA
Inglewood	Fifth Isis Terr.	10-27-64	5266	9-29-64	9-29-64	0.002	Yes
Inglewood	Firmona Terr.	8-31-64	5242	7-21-64	7-21-64	0.001	Yes
Inglewood	Third Glasgow Terr.	8-31-64	5254	8-18-64	8-18-64	0.003	Yes
Long Beach	Increment 198	10-27-64	C-19186	11-24-64	11-24-64	0.010	Yes
Los Angeles	Mar Vista Add'n No. 10	11-30-64	CF 105341	11-18-64	11-18-64	0.020	No
Los Angeles	Mar Vista Add'n No. 11	4-10-64	CF 87650	7-8-64	7-8-64	0.056	No
Lynwood	Atlantic Ave. Annex. No. 5	10-9-64	64-74	10-6-64	10-6-64	0.002	Yes
Lynwood	Fernwood Ave. Annex. No. 3	10-9-64	64-74	10-6-64	10-6-64	0.000	Yes
Monrovia	Annex. No. 40	7-31-64	3273 N.S.	7-7-64	7-7-64	0.004	Yes
Monrovia	Annex. No. 41	7-31-64	3274 N.S.	7-7-64	7-7-64	0.006	Yes
Palos Verdes Estates	Palos Verdes Annex. No. 2	12-24-64	499	11-24-64	11-24-64	0.030	Yes
Pomona	Bellevue Glen Add'n	5-18-64	64-437	12-14-64	12-14-64	0.037	No
Pomona	Brea Canyon Add'n - 1963	3-20-64	64-437	12-14-64	12-14-64	0.769	No
San Gabriel	Annex. No. 1963-1	5-18-64	64-42	8-4-64	12-31-64	0.024	Yes
West Covina	Nely. Annex. Dist. No. 186	12-10-64	3060	12-14-64	12-14-64	0.001	Yes
West Covina	Sly. Annex. Dist. No. 185	12-10-64	3060	12-14-64	12-14-64	0.104	Yes
Whittier	Annex. No. 6, 1964 **	6-10-64	3706	7-21-64	7-21-64	0.022	Yes

\*\* As stated in the city resolution. Annexation name should have been Annex. No. 6, 1963. (JFM)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

August 24, 1964

County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Southerly Annexation District No. 58"  
to the City of Azusa were completed and the annexed  
territory became a part of the city on June 24, 1964  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Robert K. Williams*  
Robert K. Williams  
Division Engineer

Title: "Southerly Annexation District No. 58"

City of Azusa

Effective Date: June 24, 1964

The territory included within this annexation was automatically affected as follows:

Road District No. 1-----Withdrawn From  
Los Angeles County Public Library Tax-----Withdrawn From  
Consolidated County Fire Protection District-----No Change  
Los Angeles County Flood Control District-----No Change  
County Sanitation District No. 22-----No Change  
Refuse Transfer & Disposal System in  
County Sanitation District No. 22-----No Change  
Upper San Gabriel Valley Municipal Water District-----No Change  
Metropolitan Water District-Upper San Gabriel Valley-MWD---No Change

School Districts:

Azusa Unified - Gladstone SLO-----No Change  
Azusa Unified School District-----No Change  
Citrus Junior College District-----No Change

Judicial Districts:

Citrus Judicial District-----No Change  
East Superior Court District-----No Change

CITY OF AZUSA  
"SOUTHERLY ANNEXATION DISTRICT NO. 58"

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Section 37300 et seq. of the Government Code)

Pursuant to a resolution of the City of Azusa initiating proceedings; Ordinance No. 798 of the City of Azusa adopted May 18, 1964 approving the annexation; affidavit of completion filed with the County Recorder June 24, 1964, the following described territory was annexed:

That portion of the southeast 1/4 of the southwest 1/4 of Section 2, Township 1 South, Range 10 West, San Bernardino Base Meridian, as recorded in the District Land Office located in the County of Los Angeles, State of California, described as follows:

Commencing at a point of beginning on the easterly prolongation of the southerly line of Lot 264 of Tract No. 19685, as shown on map recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, distant N 89° 45' 14" E thence 20.00 feet from the southeast corner of said Lot 264 (said point also being an angle point in the boundary of the City of Azusa as it existed on December 5, 1963); thence S 0° 11' 58" W along said boundary 350.03 feet to an angle point in said boundary; thence N 88° 59' 10" W along said boundary and its westerly prolongation 640.04 feet to the southerly prolongation of the easterly line of Lot 313 of said Tract No. 19685; thence N 0° 11' 58" E along said last mentioned prolongation and easterly line and the northerly prolongation thereof a distance of 336.37 feet to the northeasterly corner of Lot 273 of said Tract No. 19685, also being an angle point in the southerly boundary of said Tract No. 19685; thence N 89° 45' 14" E along said southerly boundary 640.00 feet to the point of beginning.

August 24, 1964

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Sir:

**CITY OF AZUSA "SOUTHERLY  
ANNEXATION DISTRICT NO. 58"**

Proceedings for "Southerly Annexation District No. 58" to the City of Azusa were completed and the annexed territory became a part of the city on June 24, 1964 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

R. E. Garcia  
Assistant Division Engineer

REG:MSA-alm 9  
Enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Asst.  
E. Foggione, Dep. Asst.

dc: R. B. Dickson  
File (2)



# "SOUTHERLY ANNEXATION DISTRICT NO. 58" TO THE CITY OF AZUSA

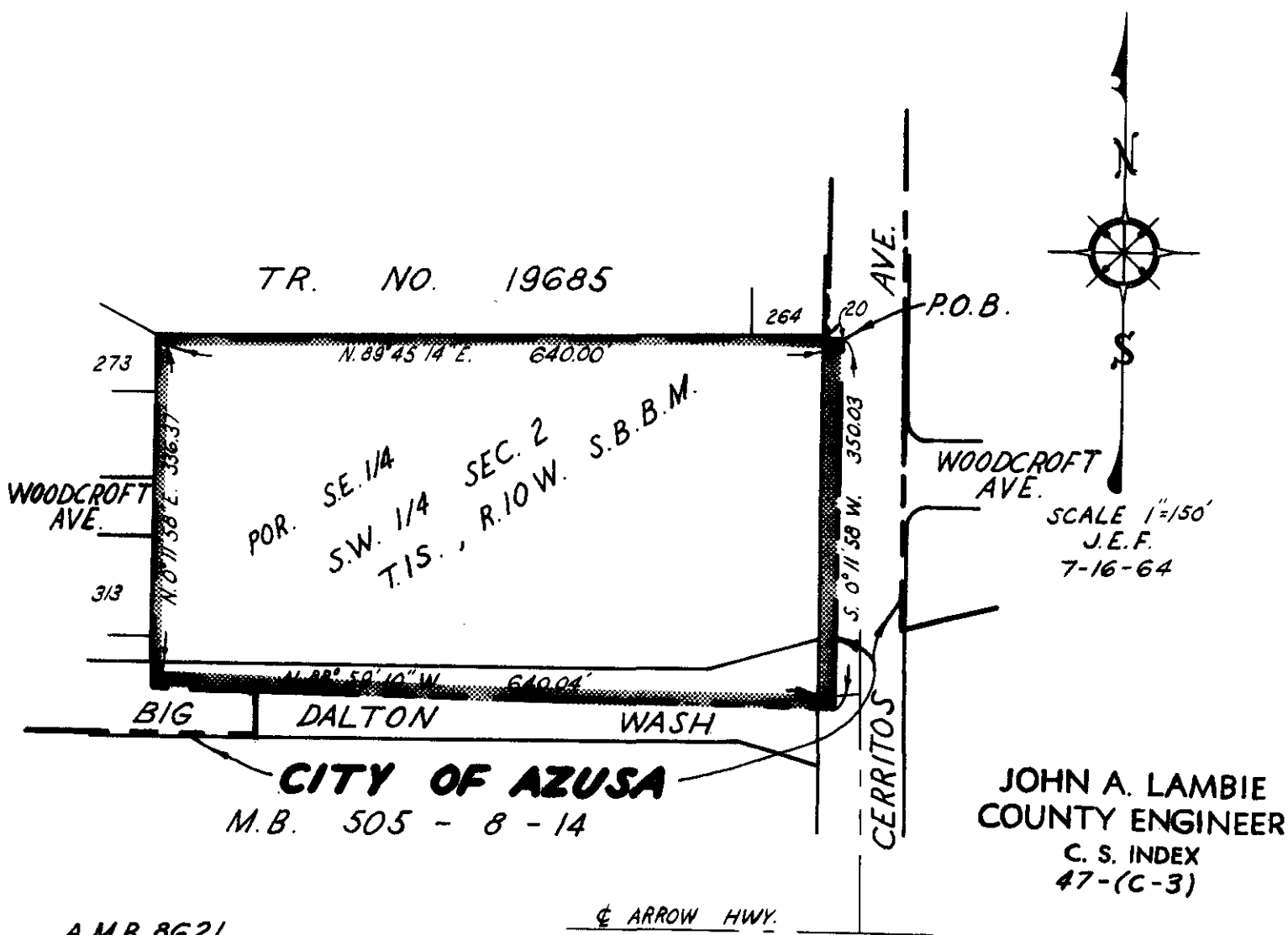
(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 6-24-64  
CONTAINING 0.008 SQ. MI.

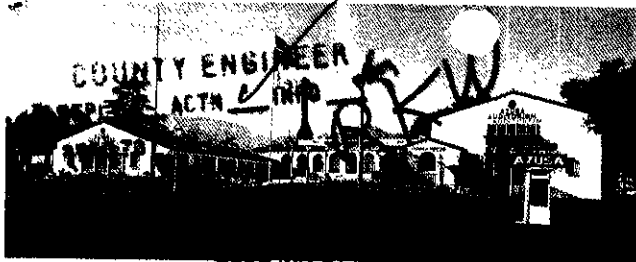
LEGEND:

PRIOR CITY BOUNDARY

BOUNDARY OF ANNEXATION



A.M.B. 8621



# City of Azusa

## CITY COUNCIL MEMBERS

LOUIS G. MEMMESHEIMER, MAYOR

EDWARD A. COONEY

CHARLES B. MCLEES

HICKORY S. JACKSON

FERNANDO A. RUBIO

REPT TO \_\_\_\_\_  
JAL \_\_\_\_\_ HTB \_\_\_\_\_  
LBK \_\_\_\_\_ CDG \_\_\_\_\_ LDM \_\_\_\_\_

June 23, 1964

John A. Lambie, County Engineer  
108 West 2nd Street  
Los Angeles 12, California

Attention: Mr. H. E. Haenke

Gentlemen:

Re: Southerly Annexation District No. 58  
to the City of Azusa

The City Council of the City of Azusa passed and adopted Ordinance No. 798 on the 18th day of May, 1964, approving the annexation of certain uninhabited territory designated as "Southerly Annexation District No. 58".

This Ordinance was filed and accepted by the Secretary of State on June 18, 1964.

Enclosed are the following documents regarding this annexation:

- a) Certified copy of Resolution No. 4613.
- b) Certified copy of Ordinance No. 798.

Very truly yours,

*James Miller*  
*my dr*

James Miller, City Clerk  
City of Azusa

JM:nw  
Encls.(2)

cc: City Engineer

10/11

**RESOLUTION No. 4013**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AZUSA DECLARING THAT PROCEEDINGS HAVE BEEN INITIATED BY THE COUNCIL OF THE CITY OF AZUSA TO ANNEX TO SAID CITY CERTAIN UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "SOUTHERLY ANNEXATION DISTRICT NO. 38."**

The City Council of the City of Azusa does resolve as follows:

1. That, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1909, proceedings have been initiated by the Council of the City of Azusa, on its own motion, to annex to the City of Azusa all that uninhabited territory situate in the County of Los Angeles, State of California, hereby designated as "Southernly Annexation District No. 38", and described as follows:

That portion of the southeast 1/4 of the southwest 1/4 of Section 3, Township 1 South, Range 15 West, San Bernardino Base Meridian, as recorded in the District Land Office located in the County of Los Angeles, State of California, described as follows: Commencing at a point of beginning on the easterly prolongation of the southerly line of Lot 204 of Tract No. 1883, as shown on map recorded in Book 555, pages 8 to 14 inclusive, of Maps in the office of the Recorder of the County of Los Angeles, distant N 89° 45' 14" E thereon 29.00 feet from the southeast corner of said Lot 204 (said point also being an angle point in the boundary of the City of Azusa as it existed on December 5, 1903); thence S 0° 11' 58" W along said boundary 350.03 feet to an angle point in said boundary; thence S 89° 57' 10" W along said boundary and its westerly prolongation 640.04

feet to the southerly prolongation of the easterly line of Lot 213 of said Tract No. 1883; thence N 0° 11' 58" E along said last mentioned prolongation and easterly line and the northerly prolongation thereof a distance of 350.35 feet to the southeasterly corner of Lot 213 of said Tract No. 1883, also being an angle point in the southerly boundary of said Tract No. 1883; thence N 89° 45' 14" E along said southerly boundary 640.00 feet to the point of beginning.

2. That the City Council of the City of Azusa desires to annex said uninhabited territory to the City of Azusa for the following reasons: The territory is contiguous to the City of Azusa, is uninhabited, and its present condition will contribute to and facilitate the orderly growth and development of both the City and the territory proposed to be annexed.

3. That the County, through the Commissioners of the Los Angeles County, California, will not then fully described approve the proposed annexation boundaries of said "Southernly Annexation District No. 38" as above described, and are submitted to said Commissioners by the Council of the City of Azusa with certain resolutions respecting same, and that the Local Agency Forming Group

resolution of said County approved said annexation on February 20, 1904.

4. That Monday, April 20, 1904, at the hour of 8:00 p.m., in the Council Chambers of the City Hall in the City of Azusa, County of Los Angeles, California, is hereby fixed as the time and place when and where the City Council will hear protests made by any person owning real property within the unincorporated territory above described and proposed to be annexed to the City of Azusa. Such protests must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owner or owners of property affected, and the description and area of such property, in general terms.

5. The City Clerk of the City of Azusa is hereby authorized and directed to cause a copy of this resolution to be published at least twice, but not oftener than once a week, in the Azusa Herald and Pictographic, a newspaper of general circulation published in said City of Azusa, the City to which it is proposed to annex the aforesaid territory, and also in The Pasadena Star News, a newspaper of general circulation published outside the City of Azusa, but in the County of Los Angeles, California, the county in which is located the territory proposed to be annexed to the City of Azusa, said publication to be complete at least twenty days prior to the date set for hearing.

6. The City Clerk is further authorized and directed to cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll available on the date the above

proceedings were initiated, at the addresses shown on said assessment roll or known to the Clerk, and to any person who has filed his name and address and the designation of the lands in which he has an interest, either legal or equitable, with the Clerk, such notice to be given not less than twenty days before the first public hearing on the proposed annexation.

7. the City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

8. The City Clerk shall comply to the adoption of this resolution.

Adopted and approved this 1st day of March, 1904.

ATTEST: J. C. MILLER,  
Clerk.

I hereby certify that the foregoing resolution was duly adopted by the City Council of the City of Azusa, California, on the 1st day of March, 1904, at the hour of 8:00 p.m., in the Council Chambers of the City of Azusa.

Attest: J. C. MILLER,  
Clerk.  
JAMES MILLER,  
City Clerk.

Published Azusa Herald and Pictographic, March 18 and 19, 1904.  
Published Pasadena Star News, March 18 and 19, 1904. J. C. MILLER

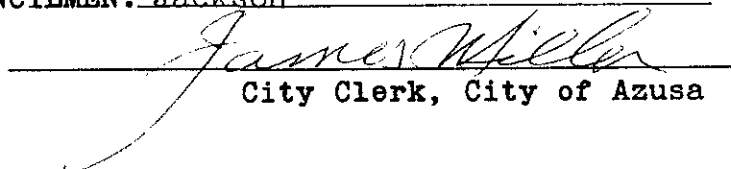
I hereby certify that the foregoing resolution was  
duly and regularly adopted by the City Council of  
the City of Azusa at a regular meeting of said  
Council of said City held in the regular council  
chambers of said City Council in said City

March 2, 1964, ~~1965~~ and that the same  
was passed by the following vote of the Council:

AYES: COUNCILMEN: Memmesheimer, Cooney, McLees, Ortuno

NOES: COUNCILMEN: None

ABSENT: COUNCILMEN: Jackson

  
City Clerk, City of Azusa



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

COUNTY ENGINEER

REPLY ACTN INFO MEMBERS

REFD TO **RIKW**  
JAN 17 12 44 PM '64

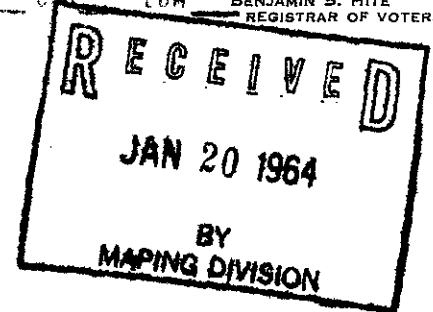
WARREN M. DORN  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

REPT TO PREP REPLY

JAL HTB

LBK CFC LDM

January 15, 1964



Mr. James Miller, City Clerk  
City of Azusa  
213 East Foothill Blvd.  
Azusa, California

Dear Mr. Miller:

Proposed Southerly Annexation  
District No. 58 to the City of  
Azusa

At the meeting held January 15, 1964, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed January 2 for the proposed annexation of territory to the City of Azusa.

The boundaries submitted conform with record lines; and no island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed.

Very truly yours,

GORDON T. NESVIG

enclosure

cc Mr. H. E. Haenke

Local Agency Formation Commission

*Levy*

January 14, 1964

Mr. Warren M. Dorn, Chairman  
County Boundary Commission  
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF AZUSA "SOUTHERLY  
ANNEXATION DISTRICT NO. 58"

In compliance with your request of January 8, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

RECEIVED

Robert K. Williams  
Division Engineer

RKW:TLJ-mlm 9

Enclosures

cc: File

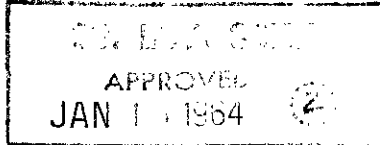


COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

January 8, 1964

GORDON T. NESVIG  
SECRETARY



MEMBERS  
WARREN M. DORN  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Southerly Annexation  
District No. 58 to the City  
of Azusa.

Attached is a communication from Mr. James Miller, City Clerk,  
requesting  
the County Boundary Commission to check as to definite-  
ness and certainty, in accordance with Title 4,  
Division 2, Part of the Government Code, the bound-  
aries of the above designated territory proposed to be  
annexed to the City of Azusa.

Will you kindly review the description and map attached  
and return them with your recommendation to the County  
Boundary Commission.

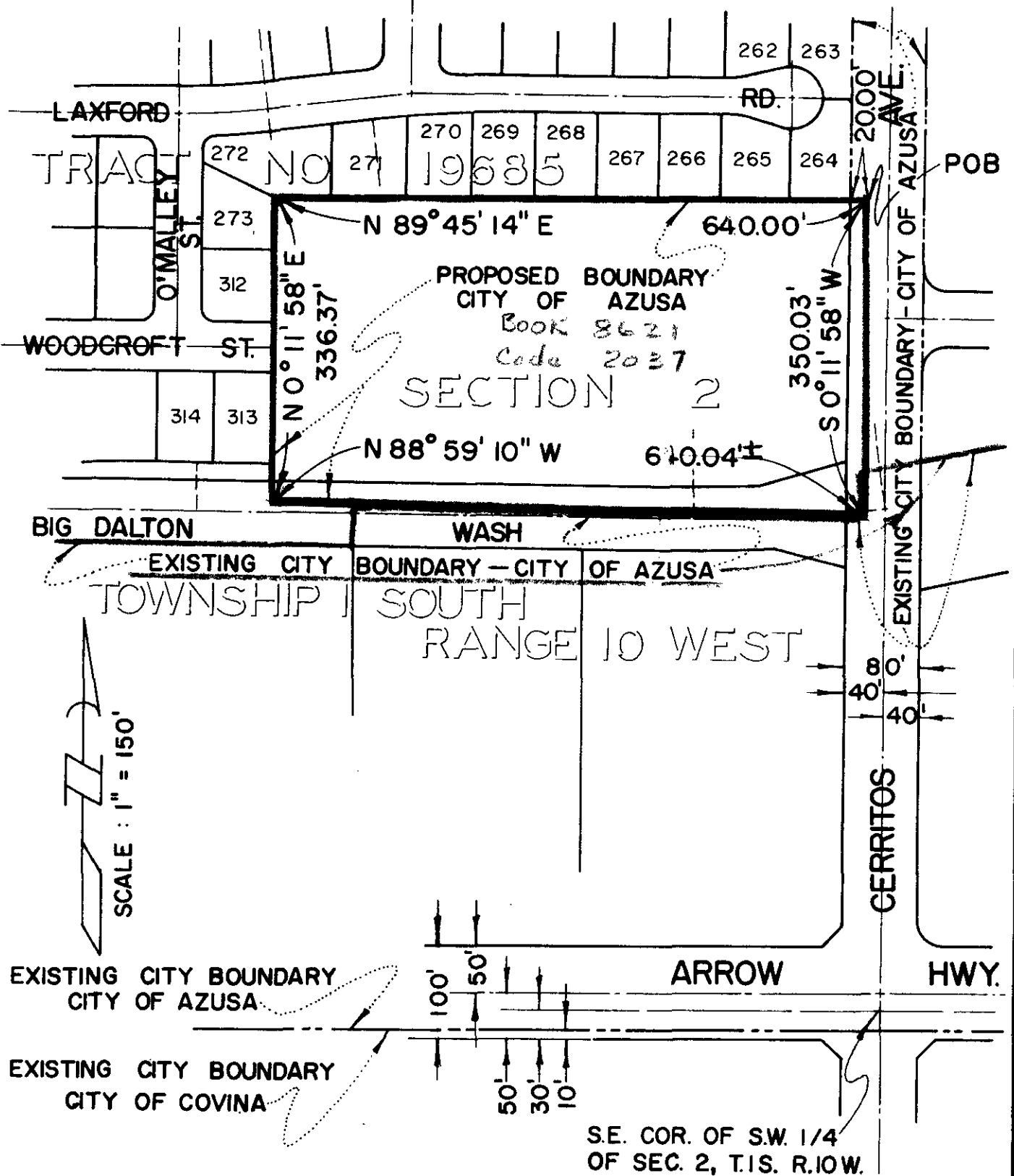
Very truly yours,

GORDON T. NESVIG  
Secretary

Enc.  
Mr. R. B. Dickson







AREA FOR ANNEX NO 58 = 4.88 AC.

ENGINEERING DEPARTMENT

**CITY OF AZUSA**

SOUTHERLY ANNEXATION

DISTRICT NUMBER 58

NO DEADLINES  
INVOLVED

DATE: DEC. 5, 1963

APPROVED BY

DRAWN BY J.W.S.

CITY ENGINEER R.C.E. NO. 10072

CHECKED BY R.L.F.

PROJECT NO. 396

PLAN NO.

*A-74-1*

DESCRIPTION OF PROPOSED  
"SOUTHERLY ANNEXATION DISTRICT NO. 58"  
TO THE CITY OF AZUSA

(Revised Description)

That portion of the southeast 1/4 of the southwest 1/4 of Section 2, Township 1 South, Range 10 West, San Bernardino Base Meridian, as recorded in the District Land Office located in the County of Los Angeles, State of California, described as follows:

Commencing at a point of beginning on the easterly prolongation of the southerly line of Lot 264 of Tract No. 19685, as shown on map recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, distant N 89° 45' 14" E thereon 20.00 feet from the southeast corner of said Lot 264 (said point also being an angle point in the boundary of the City of Azusa as it existed on December 5, 1963); thence S 0° 11' 58" W along said boundary 350.03 feet to an angle point in said boundary; thence N 88° 59' 10" W along said boundary and its westerly prolongation 640.04 feet to the southerly [prolongation of the easterly line of Lot 313 of said Tract No. 19685; thence N 0° 11' 58" E along said last mentioned prolongation and easterly line and the northerly prolongation thereof a distance of 336.37 feet to the northeasterly corner of 273 of said Tract No. 19685, also being an angle point in southerly boundary of said Tract No. 19685; thence N 89° 45' 14" E along said southerly boundary 640.00 feet to the point of

DESCRIPTION APPROVED  
JAN 1 1964  
JOHN A. LAUTIE  
COUNTY ENGINEER  
BY *[Signature]*  
OFFICIAL

CITY OF **Asusa**

PROPOSED ANNEXATION: **"Southerly Annexation District No. 58"**

Filed with the County Boundary Commission on **January 2, 1964**

DISTRICTS INVOLVED (As of above date):

**Road District No. 1**

**Los Angeles County Public Library**

**Consolidated County Fire Protection District**

**Los Angeles County Flood Control District**

**County Sanitation District No. 22**

**Refuse Transfer & Disposal System in  
County Sanitation District No. 22**

**Upper San Gabriel Valley Municipal Water District**

**Metropolitan Water District - Upper San Gabriel Valley M.W.D.**

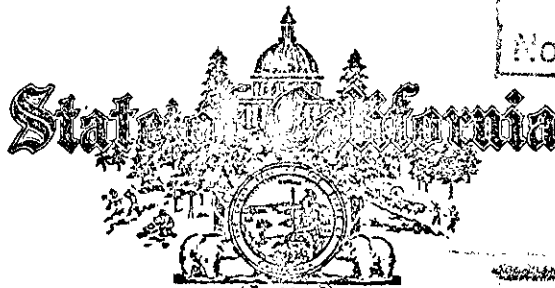
**Asusa Unified School District**

**Asusa Unified-Gladstone SLO**

**Citrus Junior College District**

This list is prepared in compliance with Section 35002.1 of the Government Code.

3336

FRANK M. JORDAN  
SECRETARY OF STATEOffice of the  
Secretary of State

SACRAMENTO

Filed  
No. F 1533OFFICE OF THE CLERK OF THE  
COUNTY OF LOS ANGELES, CALIF.

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RAY E. LEE, County Recorder

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 18th day of June, 1964, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 798 as regularly passed and adopted by the legislative body of the City hereinafter named on the 18th day of May, 1964, certified by James Miller, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF AZUSA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"SOUTHERLY ANNEXATION DISTRICT NO. 58."

SEAL

IN WITNESS WHEREOF, I hereunto set my  
hand and affix the Great Seal of the  
State of California this 18th  
day of June, 1964.

*Frank M. Jordan*  
Secretary of State

AFFIDAVIT

STATE OF CALIFORNIA     )  
                                  )  
COUNTY OF LOS ANGELES   )

ss

I, JAMES MILLER, being first duly sworn, deposes and says:

That he is now and at all times herein mentioned was the duly appointed, qualified, and acting Clerk of the City of Azusa, a municipal corporation, and ex officio Clerk of the City Council of said City.

That by proceedings under the Annexation of Uninhabited Territory Act of 1939, and amendments thereof and additions thereto, said City Council on May 18 19 64, by final adoption of its Ordinance No. 798 did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings and map delineating such boundary, which are annexed hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

Witness my hand this 22nd day of June, 19 64.

James Miller  
City Clerk and ex officio Clerk of the City  
Council, City of Azusa, Los Angeles County,  
California

Subscribed and sworn to before me

this 22nd day of June, 19 64.

Dorothy Roehrich  
Notary Public in and for the County of Los Angeles,  
State of California

(DOROTHY ROEHRICH)

comm. exp. 5/18/68

3336

ORDINANCE NO. 793

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AZUSA, LOS ANGELES COUNTY, CALIFORNIA, APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED SOUTHERLY ANNEXATION DISTRICT NO. 58 TO THE CITY OF AZUSA.

The City Council of the City of Azusa does ordain as follows:

WHEREAS, on the 2nd day of March, 1964, the City Council of the City of Azusa did pass and adopt Resolution No. 4613, giving notice of the proposal to annex certain uninhabited territory to the City of Azusa, said territory being therein designated as Southerly Annexation District No. 58, and said resolution describing the boundaries of the territory proposed to be annexed; and

WHEREAS, on the 20th day of April, 1964, at the hour of 8:00 o'clock p.m. in the Council Chambers in the City Hall of the City of Azusa, County of Los Angeles, State of California, said time and place being the day, hour and place fixed in said Resolution No. 4613 for hearing of protests to said annexation, the said City Council did hear and pass upon all protests made to the proposed annexation and did find and determine by resolution that protests had not been made by the owners of one-half of the value of the territory proposed to be annexed as shown by the last equalized assessment roll, nor by public and private owners of one-half of the value of the territory proposed to be annexed as determined by said legislative body; and

WHEREAS, said territory is contiguous to the City of Azusa, and is uninhabited territory in the County of Los Angeles;

NOW, THEREFORE, the said City Council of the City of Azusa does hereby approve the annexation of the territory hereinafter described to the City of Azusa, and does hereby further ordain that the said territory be and is hereby annexed to the City of Azusa.

That said territory, the annexation of which to the City of Azusa is hereby approved, is all that territory situate in the County of Los Angeles, State of California, more particularly described as follows:

That portion of the southeast 1/4 of the southwest 1/4 of Section 2, Township 1 South, Range 10 West, San Bernardino Base Meridian, as recorded in the District Land Office located in the County of Los Angeles, State of California, described as follows: Commencing at a point of beginning on the easterly prolongation of the southerly line of Lot 264 of Tract No. 19635, as shown on map recorded in

Book 505, pages 8 to 14 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, distant N 89° 45' 14" E thereon 20.00 feet from the southeast corner of said Lot 264 (said point also being an angle point in the boundary of the City of Azusa as it existed on December 5, 1963); thence S 0° 11' 58" W along said boundary 350.03 feet to an angle point in said boundary; thence N 88° 59' 10" W along said boundary and its westerly prolongation 640.04 feet to the southerly prolongation of the easterly line of Lot 313 of said Tract No. 19635; thence N 0° 11' 58" E along said last mentioned prolongation and easterly line and the northerly prolongation thereof a distance of 336.37 feet to the northeasterly corner of Lot 273 of said Tract No. 19685, also being an angle point in the southerly boundary of said Tract No. 19635; thence N 89° 45' 14" E along said southerly boundary 610.00 feet to the point of beginning.

The City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same to be published as required by law.

Passed and approved this 23th day of May, 1964.

LOUIS G. MEMMES-  
HEIMER  
Mayor

State of California )  
County of Los Angeles )ss.  
City of Azusa )

I, JAMES MILLER, City Clerk of the City of Azusa, do hereby certify that the foregoing Ordinance No. 793 was regularly introduced and placed upon its first reading at a regular meeting of the City Council on the 4th day of May, 1964. That thereafter, said ordinance was duly adopted and passed at a regular meeting of the City Council on the 18th day of May, 1964, by the following vote, to-wit:

AYES: Councilmen: Rubio,  
Cooney, Jackson,  
McLees, Memmes-  
heimer

NOES: Councilmen: None  
ABSENT: Councilmen: None  
JAMES MILLER  
City Clerk

I do further certify that I caused said ordinance to be published prior to the expiration of fifteen days from the passage thereof in the Azusa Herald and Pomotropic, a newspaper of general circulation, printed, published and circulated in the City of Azusa, on the 24th day of May, 1964, and that the same was published in accordance with law.

JAMES MILLER  
City Clerk

Publish Azusa Herald and Pomotropic May 24, 1964 A-13-64R

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss  
CITY OF AZUSA )

I, JAMES MILLER, City Clerk of the City of Azusa, Los Angeles County, California, do hereby certify that the foregoing ordinance was duly introduced at a regular meeting of the City Council of the City of Azusa on the 4th day of May, 1964, ~~1951~~ and was duly and regularly passed and adopted by the City Council, signed and approved by the Mayor, attested by the City Clerk, at a regular meeting held on the 18th day of May, 1964, ~~1951~~; that the same was passed and adopted by the following vote of the Council:

AYES: COUNCILMEN: Rubio, Cooney, Jackson, McLees, Memmesheimer

NOES: COUNCILMEN: None

ABSENT: COUNCILMEN: None

I do further certify that I caused said Ordinance to be published prior to the expiration of fifteen days from the passage thereof in the Azusa Herald and Pomotropic, a newspaper of general circulation, printed, published and circulated in the City of Azusa, on the 24th day of May, 1964, ~~1951~~ and that the same was published in accordance with law.

James Miller  
City Clerk, City of Azusa

3335

SOUTHERLY ANNEXATION DISTRICT NO. 58

That portion of the southeast 1/4 of the southwest 1/4 of Section 2, Township 1 South, Range 10 West, San Bernardino Base Meridian, as recorded in the District Land Office located in the County of Los Angeles, State of California, described as follows:

Commencing at a point of beginning N 89° 45' 14" E 20.00 feet from the southeast corner of Lot 264 of Tract No. 19685 as recorded in Book 500, Pages 8 - 14, in the office of the County Recorder, County of Los Angeles (said point also being an angle point in the southerly boundary of the City of Azusa as it existed on December 5, 1963); thence S 0° 11' 50" W along said southerly boundary 350.03 feet; thence N 38° 59' 10" W 620.04 feet to the southerly prolongation of the easterly line of Lot 313 Tract No. 19685; thence N 0° 11' 50" E 333.37 feet to an angle point in the southerly boundary of Tract No. 19685; thence N 89° 45' 14" E 620.00 feet to the point of beginning.